



Posted April 15, 2022

**AGENDA
REGULAR MEETING
6:30 P.M., TUESDAY, APRIL 19, 2022**

City Hall Council Chambers • 215 North West Street • Perryville, MO 63775

1. Call to order by Mayor – Pledge of Allegiance to the Flag and Invocation.
2. Canvass vote of April 5, 2022, City Election – Certification of Election by County Clerk Jared Kutz will be read by City Attorney Pistorio. (copy)
3. Administer Oath of Office to newly elected Mayor, Board of Aldermen, and Chief of Police by City Clerk.
4. Reconvene with newly elected members of the Board of Aldermen.
5. Approve Mayor Riney's appointment to fulfill the unexpired Ward 1 aldermanic vacancy.
6. Approve request by Mayor Riney to re-appoint Jeremy Triller as Fire Chief for the City of Perryville per the recommendation of the members of the Fire Department. (copy)
7. Administer Oath of Office to newly appointed Alderman Ward 1 and Fire Chief by City Clerk.
8. Election of a President of the Board of Aldermen.
9. Appointment of the following 2022-23 standing Council Committees:
 - a) Public Works; b) Public Safety; c) Finance; d) Liaison; e) Sidewalk; f) Economic Dev
10. Selection of Board member to serve on Planning & Zoning Commission.
11. Citizen's participation from floor – limited to 3 minutes per speaker. Any person, resident, or non-resident, wishing to address the Board of Aldermen may approach the podium and state their name, address, and comments. Non-residents are invited to speak first, followed by residents of the city. Although we are readily available outside our formal meetings, this will be your only opportunity to offer your thoughts during this evening's meeting as comments from the floor will not be taken during the regular meeting. Although certainly welcome, you are not required to stay for the remainder of the meeting and may exit the Council Chambers in a quiet and respectful manner.

CONSENT AGENDA ITEMS

12. Approve minutes from meeting of April 5, 2022. (copy)
13. Approve Financial Reports for March, 2022. (copy)
14. Approve recommendation from Robinson Industrial and Heavy Contracting, Inc., (Construction Manager At-Risk) for the Technical Education Facility relative to Greatest Maximum Price (GMP) - \$7,900,000.00. (copy)
15. Approve Invoice 549002 to Robinson Industrial, Heavy & Commercial Contracting, Inc., relative to Technical Education Facility - \$1,036,509.52. (copy)
16. Approve Pay Application 19 from Robinson Industrial and Heavy Contracting and HDR for the WWTP Facility Improvement Project - \$1,269,544.99. (copy)
17. Approve Pay Estimate 3 to Lappe Cement Finishing, Inc., relative to Northeast Outfall Sewer Replacement – Phase 2 - \$166,012.17. (copy)
18. Approve payment of one-half of Invoice 14205 to Pollock Landscaping for improvements to Veterans Memorial Field per agreement with VMF Committee - \$12,514.00. (copy)
19. Approve request from Public Works Director Layton to sell items on Purple Wave Auction site. (copy)
20. Approve request to close the Perry Park Center for the 4th of July festivities. (copy)
21. Approve request from Elks Lodge 2701 to include music in their outdoor event to be held on Saturday, May 21, 2022, from 7:00 p.m. to 11:00 p.m. (copy)
22. Approve outdoor music request from Mary Jane Burgers & Brew for their Live Music Series at “The Warehouse” on the northeast corner of North Jackson Street and West North Street on April 30, May 28, June 25, July 30, and August 27 from 6:00 p.m. to 10:00 p.m. (copy)
23. Approve outdoor music request from Mary Jane Burgers & Brew for the Exp Productions Showcase at “The Warehouse” on May 27, June 24, and July 29 from 6:00 p.m. to 10:00 p.m. (copy)
24. Approve Festival Application for the Home Brew Block Party on May 14 from noon to 4:00 p.m. (copy)

END OF CONSENT AGENDA

25. Bill No. 6289 for Ordinance – Entering into a Police Officer Training Employment Agreement with James Rhoden - first reading. (copy enclosed - may be read by title only)
26. Committee Reports: Public Works, Public Safety, Finance, Liaison, Sidewalk, and Economic Development.

27. Report by City Administrator:
 - Airport Spring Fly-In (copy)
 - Assn. of the Miraculous Medal Open House (copy)
 - Closing date for 119 North Jackson Street – May 2, 2022
 - PPC Projector Update
 - City Staff and Aldermen Photos
28. Report by City Engineer.
29. Report by City Attorney.
30. Board concerns and comments and any other non-action items.
31. Closed Session to discuss real estate matters in accordance with Section 610.021(2) RSMo; and contractual matter in accordance with Section 610.021(9) RSMo.
32. Adjourn.